

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

1. Name and Address of Committee

Friends of Susan Nelson
13609 Landmark Drive
Baton Rouge, LA 70810

2. Date of this Statement

12/30/2014

3. Estimated Membership

less than 10

4. Amended Statement?

Check If:

New Committee _____ Monthly Filer _____

____ Yes X NoS/O
1/5# 89666
1188

15000030

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

Danny Nelson

b. Position

Chairperson

Treasurer

c. Address

13609 Landmark Drive, Baton Rouge, LA 70810

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

N/A

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

Iberia Bank

b. Address

10430 Perkins Road, Baton Rouge, LA 70810

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

Susan East Nelson

c. Office Sought by the Candidate

State Representative

9. a. Name of Person Preparing Report

Susan East Nelson

b. Daytime Telephone 225-384-0217

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 30th day of December, 2014.

Signature of Committee Chairperson

225-384-0217

Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number